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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6760** 

| SERIAL NUMBER<br>10/010,547                           | FILING OR 371(c) DATE 11/08/2001 RULE                                                |  | <b>CLASS</b><br>702       |                        | GROUP ART UNIT<br>2857                                                                              |                       | ATTORNEY<br>DOCKET NO.<br>077311-0120 |                            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------|--|---------------------------|------------------------|-----------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|----------------------------|
| APPLICANTS Cosmin lorga, Oak Park, CA;                |                                                                                      |  |                           |                        |                                                                                                     |                       |                                       |                            |
| ** CONTINUING DATA ********************************** |                                                                                      |  |                           |                        |                                                                                                     |                       |                                       |                            |
| ** 01/16/2002  Foreign Priority claimed               |                                                                                      |  | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>4 |                                                                                                     | TOTAL<br>CLAIMS<br>16 |                                       | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>65902<br>TITLE                             |                                                                                      |  |                           |                        |                                                                                                     |                       |                                       | <del>.,</del>              |
| HIGH-SPEED DIGITAL MULTIPLEXER                        |                                                                                      |  |                           |                        |                                                                                                     |                       |                                       |                            |
| RECEIVED No                                           | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |  |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                       |                                       |                            |